

**Subject:** 09/14/2016 03:00 PM - Homelessness and Poverty Committee Meeting  
**From:** City Clerk <Clerk.LSadmin@LACITY.ORG>  
**Date:** 09/09/2016 12:18 PM  
**To:** CLK\_3405@LISTSERV.LACITY.ORG

TITLE: Homelessness and Poverty Committee Meeting  
DATE: 09/14/2016  
TIME: 03:00 PM

To view the document online please visit: [http://ens.lacity.org/clk/committeeagend/clkcommitteeagend3405105988\\_09142016.html](http://ens.lacity.org/clk/committeeagend/clkcommitteeagend3405105988_09142016.html)

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:  
<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:  
[http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk\\_3405&A=1](http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_3405&A=1)

—clkcommitteeagend3405105988\_09142016.html—

ï»¿

## HOMELESSNESS AND POVERTY COMMITTEE

Wednesday, September 14, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350 - 3:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MARQUEECE HARRIS-DAWSON, CHAIR  
COUNCILMEMBER JOSE HUIZAR  
COUNCILMEMBER MIKE BONIN  
COUNCILMEMBER GILBERT CEDILLO  
COUNCILMEMBER CURREN D. PRICE JR.

(Eric Villanueva - Legislative Assistant - (213)-978-1075 or email  
[Eric.Villanueva@lacity.org](mailto:Eric.Villanueva@lacity.org))

Click [here](#) for agenda packets

---

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

[16-0906](#)

Communication from the Mayor relative to the appointment of Ms. Kelli Bernard to the Los Angeles Homeless Services Authority for the term ending June 30, 2019.

Financial Disclosure Statement: Pending.

Background Review: Pending.

Community Impact Statement: None submitted.

ITEM NO. (2)

[15-1138-S12](#)

Motion (Price - Harris-Dawson) relative to the evaluation of the La Opinion building located at 224 East Washington Boulevard, as a potential site for future affordable housing and temporary use as a homeless storage facility that accommodates 500 bins with shower upgrades. **(Also referred to Entertainment and Facilities Committee.)**

Community Impact Statement: None submitted.

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN  
THIS COMMITTEES SUBJECT MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.

— Attachments: —

---

clkcommitteeagend3405105988\_09142016.html

12.4 KB